



# MATERIAL LISTING

SENIOR BIBLE QUIZZING, 2017  
VERSION 1.0

OUR HISTORY • OUR DESTINY

# ROOTED

INT (417 verses) • EXP (520 verses)

Acts 1:1-14	14 verses
Acts 2:1-47	61 verses
Acts 3:1-19	80 verses
Acts 4:1-20, 31-33	103 verses
Acts 5:1-11, 17-29, 34-42	136 verses
Acts 6:1-7	143 verses
Acts 7:48-60	156 verses
Acts 8:1-8, 12, 14-17, 26-39	183 verses
Acts 9:1-27	210 verses
Acts 10:1-20, 34-48	245 verses
Acts 12:1-17	262 verses
Acts 13:1-3, 6-12	272 verses
Acts 16:1-33	305 verses
Acts 17:16-34	324 verses
Acts 18:1-6, 24-28	335 verses
Acts 19:1-20	355 verses
Acts 20:7-12, 17-38	383 verses
Acts 22:12-21	393 verses
Acts 23:1-24	417 verses

## END INT MATERIAL

Acts 24:1-16, 24-25	435 verses
Acts 25:9-13	440 verses
Acts 26:1-29	469 verses
Acts 27:6-32, 41-44	500 verses
Acts 28:1-10, 16, 23-31	520 verses

## ACTS 1:1-14

- 1) The former treatise have I made, O Theophilus, of all that Jesus began both to do and teach,
- 2) Until the day in which he was taken up, after that he through the Holy Ghost had given commandments unto the apostles whom he had chosen:
- 3) To whom also he showed himself alive after his passion by many infallible proofs, being seen of them forty days, and speaking of the things pertaining to the kingdom of God:
- 4) And, being assembled together with them, commanded them that they should not depart from Jerusalem, but wait for the promise of the Father, which, saith he, ye have heard of me.
- 5) For John truly baptized with water; but ye shall be baptized with the Holy Ghost not many days hence.
- 6) When they therefore were come together, they asked of him, saying, Lord, wilt thou at this time restore again the kingdom to Israel?
- 7) And he said unto them, It is not for you to know the times or the seasons, which the Father hath put in his own power.
- 8) But ye shall receive power, after that the Holy Ghost is come upon you: and ye shall be witnesses unto me both in Jerusalem, and in all Judaea, and in Samaria, and unto the uttermost part of the earth.
- 9) And when he had spoken these things, while they beheld, he was taken up; and a cloud received him out of their sight.

- 10) And while they looked stedfastly toward heaven as he went up, behold, two men stood by them in white apparel;
- 11) Which also said, Ye men of Galilee, why stand ye gazing up into heaven? this same Jesus, which is taken up from you into heaven, shall so come in like manner as ye have seen him go into heaven.
- 12) Then returned they unto Jerusalem from the mount called Olivet, which is from Jerusalem a sabbath day's journey.
- 13) And when they were come in, they went up into an upper room, where abode both Peter, and James, and John, and Andrew, Philip, and Thomas, Bartholomew, and Matthew, James the son of Alphaeus, and Simon Zelotes, and Judas the brother of James.
- 14) These all continued with one accord in prayer and supplication, with the women, and Mary the mother of Jesus, and with his brethren.

CUMULATIVE VERSE COUNT: 14

## ACTS 2:1-47

- 1) And when the day of Pentecost was fully come, they were all with one accord in one place.
- 2) And suddenly there came a sound from heaven as of a rushing mighty wind, and it filled all the house where they were sitting.
- 3) And there appeared unto them cloven tongues like as of fire, and it sat upon each of them.
- 4) And they were all filled with the Holy Ghost, and began to speak with other tongues, as the Spirit gave them utterance.

- 5) And there were dwelling at Jerusalem Jews, devout men, out of every nation under heaven.
- 6) Now when this was noised abroad, the multitude came together, and were confounded, because that every man heard them speak in his own language.
- 7) And they were all amazed and marvelled, saying one to another, Behold, are not all these which speak Galilaeans?
- 8) And how hear we every man in our own tongue, wherein we were born?
- 9) Parthians, and Medes, and Elamites, and the dwellers in Mesopotamia, and in Judaea, and Cappadocia, in Pontus, and Asia,
- 10) Phrygia, and Pamphylia, in Egypt, and in the parts of Libya about Cyrene, and strangers of Rome, Jews and proselytes,
- 11) Cretes and Arabians, we do hear them speak in our tongues the wonderful works of God.
- 12) And they were all amazed, and were in doubt, saying one to another, What meaneth this?
- 13) Others mocking said, These men are full of new wine.
- 14) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words:
- 15) For these are not drunken, as ye suppose, seeing it is but the third hour of the day.
- 16) But this is that which was spoken by the prophet Joel;

- 17) And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams:
- 18) And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy:
- 19) And I will show wonders in heaven above, and signs in the earth beneath; blood, and fire, and vapour of smoke:
- 20) The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:
- 21) And it shall come to pass, that whosoever shall call on the name of the Lord shall be saved.
- 22) Ye men of Israel, hear these words; Jesus of Nazareth, a man approved of God among you by miracles and wonders and signs, which God did by him in the midst of you, as ye yourselves also know:
- 23) Him, being delivered by the determinate counsel and foreknowledge of God, ye have taken, and by wicked hands have crucified and slain:
- 24) Whom God hath raised up, having loosed the pains of death: because it was not possible that he should be holden of it.
- 25) For David speaketh concerning him, I foresaw the Lord always before my face, for he is on my right hand, that I should not be moved:
- 26) Therefore did my heart rejoice, and my tongue was glad; moreover also my flesh shall rest in hope:
- 27) Because thou wilt not leave my soul in hell, neither wilt thou suffer thine Holy One to see corruption.
- 28) Thou hast made known to me the ways of life; thou shalt make me full of joy with thy countenance.
- 29) Men and brethren, let me freely speak unto you of the patriarch David, that he is both dead and buried, and his sepulchre is with us unto this day.
- 30) Therefore being a prophet, and knowing that God had sworn with an oath to him, that of the fruit of his loins, according to the flesh, he would raise up Christ to sit on his throne;
- 31) He seeing this before spake of the resurrection of Christ, that his soul was not left in hell, neither his flesh did see corruption.
- 32) This Jesus hath God raised up, whereof we all are witnesses.
- 33) Therefore being by the right hand of God exalted, and having received of the Father the promise of the Holy Ghost, he hath shed forth this, which ye now see and hear.
- 34) For David is not ascended into the heavens: but he saith himself, The Lord said unto my Lord, Sit thou on my right hand,
- 35) Until I make thy foes thy footstool.
- 36) Therefore let all the house of Israel know assuredly, that God hath made that same Jesus, whom ye have crucified, both Lord and Christ.
- 37) Now when they heard this, they were pricked in their heart, and said unto Peter and to the rest of the apostles, Men and brethren, what shall we do?
- 38) Then Peter said unto them, Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost.
- 39) For the promise is unto you, and to your children, and to all that are afar off, even as many as the Lord our God shall call.
- 40) And with many other words did he testify and exhort, saying, Save yourselves from this untoward generation.
- 41) Then they that gladly received his word were baptized: and the same day there were added unto them about three thousand souls.
- 42) And they continued stedfastly in the apostles' doctrine and fellowship, and in breaking of bread, and in prayers.
- 43) And fear came upon every soul: and many wonders and signs were done by the apostles.
- 44) And all that believed were together, and had all things common;
- 45) And sold their possessions and goods, and parted them to all men, as every man had need.
- 46) And they, continuing daily with one accord in the temple, and breaking bread from house to house, did eat their meat with gladness and singleness of heart,
- 47) Praising God, and having favour with all the people. And the Lord added to the church daily such as should be saved.

CUMULATIVE VERSE COUNT: 61

## ACTS 3:1-19

- 1) Now Peter and John went up together into the temple at the hour of prayer, being the ninth hour.

- 2) And a certain man lame from his mother's womb was carried, whom they laid daily at the gate of the temple which is called Beautiful, to ask alms of them that entered into the temple;
- 3) Who seeing Peter and John about to go into the temple asked an alms.
- 4) And Peter, fastening his eyes upon him with John, said, Look on us.
- 5) And he gave heed unto them, expecting to receive something of them.
- 6) Then Peter said, Silver and gold have I none; but such as I have give I thee: In the name of Jesus Christ of Nazareth rise up and walk.
- 7) And he took him by the right hand, and lifted him up: and immediately his feet and ankle bones received strength.
- 8) And he leaping up stood, and walked, and entered with them into the temple, walking, and leaping, and praising God.
- 9) And all the people saw him walking and praising God:
- 10) And they knew that it was he which sat for alms at the Beautiful gate of the temple: and they were filled with wonder and amazement at that which had happened unto him.
- 11) And as the lame man which was healed held Peter and John, all the people ran together unto them in the porch that is called Solomon's, greatly wondering.
- 12) And when Peter saw it, he answered unto the people, Ye men of Israel, why marvel ye at this? or why look ye so earnestly on us, as though by our own power or holiness we had made this man to walk?
- 13) The God of Abraham, and of Isaac, and of Jacob, the God of our fathers, hath glorified his Son Jesus; whom ye delivered up, and denied him in the presence of Pilate, when he was determined to let him go.
- 14) But ye denied the Holy One and the Just, and desired a murderer to be granted unto you;
- 15) And killed the Prince of life, whom God hath raised from the dead; whereof we are witnesses.
- 16) And his name through faith in his name hath made this man strong, whom ye see and know: yea, the faith which is by him hath given him this perfect soundness in the presence of you all.
- 17) And now, brethren, I wot that through ignorance ye did it, as did also your rulers.
- 18) But those things, which God before had showed by the mouth of all his prophets, that Christ should suffer, he hath so fulfilled.
- 19) Repent ye therefore, and be converted, that your sins may be blotted out, when the times of refreshing shall come from the presence of the Lord;
- 20) And they laid hands on them, and put them in hold unto the next day: for it was now eventide.
- 21) Howbeit many of them which heard the word believed; and the number of the men was about five thousand.
- 22) And it came to pass on the morrow, that their rulers, and elders, and scribes,
- 23) And Annas the high priest, and Caiaphas, and John, and Alexander, and as many as were of the kindred of the high priest, were gathered together at Jerusalem.
- 24) And when they had set them in the midst, they asked, By what power, or by what name, have ye done this?
- 25) Then Peter, filled with the Holy Ghost, said unto them, Ye rulers of the people, and elders of Israel,
- 26) If we this day be examined of the good deed done to the impotent man, by what means he is made whole;
- 27) Be it known unto you all, and to all the people of Israel, that by the name of Jesus Christ of Nazareth, whom ye crucified, whom God raised from the dead, even by him doth this man stand here before you whole.
- 28) This is the stone which was set at nought of you builders, which is become the head of the corner.
- 29) Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.
- 30) Now when they saw the boldness of Peter and John, and perceived that they were unlearned and ignorant men, they marvelled; and they took knowledge of them, that they had been with Jesus.

CUMULATIVE VERSE COUNT: 80

## ACTS 4:1-20

- 1) And as they spake unto the people, the priests, and the captain of the temple, and the Sadducees, came upon them,
- 2) Being grieved that they taught the people, and preached through Jesus the resurrection from the dead.

14) And beholding the man which was healed standing with them, they could say nothing against it.

15) But when they had commanded them to go aside out of the council, they conferred among themselves,

16) Saying, What shall we do to these men? for that indeed a notable miracle hath been done by them is manifest to all them that dwell in Jerusalem; and we cannot deny it.

17) But that it spread no further among the people, let us straitly threaten them, that they speak henceforth to no man in this name.

18) And they called them, and commanded them not to speak at all nor teach in the name of Jesus.

19) But Peter and John answered and said unto them, Whether it be right in the sight of God to hearken unto you more than unto God, judge ye.

20) For we cannot but speak the things which we have seen and heard.

## ACTS 4:31-33

31) And when they had prayed, the place was shaken where they were assembled together; and they were all filled with the Holy Ghost, and they spake the word of God with boldness.

32) And the multitude of them that believed were of one heart and of one soul: neither said any of them that ought of the things which he possessed was his own; but they had all things common.

33) And with great power gave the apostles witness of the resurrection of the Lord Jesus: and great grace was upon them all.

## ACTS 5:1-11

1) But a certain man named Ananias, with Sapphira his wife, sold a possession,

2) And kept back part of the price, his wife also being privy to it, and brought a certain part, and laid it, at the apostles' feet.

3) But Peter said, Ananias, why hath Satan filled thine heart to lie to the Holy Ghost, and to keep back part of the price of the land?

4) Whiles it remained, was it not thine own? and after it was sold, was it not in thine own power? why hast thou conceived this thing in thine heart? thou hast not lied unto men, but unto God.

5) And Ananias hearing these words fell down, and gave up the ghost: and great fear came on all them that heard these things.

6) And the young men arose, wound him up, and carried him out, and buried him.

7) And it was about the space of three hours after, when his wife, not knowing what was done, came in.

8) And Peter answered unto her, Tell me whether ye sold the land for so much? And she said, Yea, for so much.

9) Then Peter said unto her, How is it that ye have agreed together to tempt the Spirit of the Lord? behold, the feet of them which have buried thy husband are at the door, and shall carry thee out.

10) Then fell she down straightway at his feet, and yielded up the ghost: and the young men came in, and found her dead, and, carrying her forth, buried her by her husband.

11) And great fear came upon all the church, and upon as many as heard these things.

## ACTS 5:17-29

17) Then the high priest rose up, and all they that were with him, (which is the sect of the Sadducees,) and were filled with indignation,

18) And laid their hands on the apostles, and put them in the common prison.

19) But the angel of the Lord by night opened the prison doors, and brought them forth, and said,

20) Go, stand and speak in the temple to the people all the words of this life.

21) And when they heard that, they entered into the temple early in the morning, and taught. But the high priest came, and they that were with him, and called the council together, and all the senate of the children of Israel, and sent to the prison to have them brought.

22) But when the officers came, and found them not in the prison, they returned, and told,

23) Saying, The prison truly found we shut with all safety, and the keepers standing without before the doors: but when we had opened, we found no man within.

24) Now when the high priest and the captain of the temple and the chief priests heard these things, they doubted of them whereunto this would grow.

25) Then came one and told them, saying, Behold, the men whom ye put in prison are standing in the temple, and teaching the people.

- 26) Then went the captain with the officers, and brought them without violence: for they feared the people, lest they should have been stoned.
- 27) And when they had brought them, they set them before the council: and the high priest asked them,
- 28) Saying, Did not we straitly command you that ye should not teach in this name? and, behold, ye have filled Jerusalem with your doctrine, and intend to bring this man's blood upon us.
- 29) Then Peter and the other apostles answered and said, We ought to obey God rather than men.

## ACTS 5:34-42

- 34) Then stood there up one in the council, a Pharisee, named Gamaliel, a doctor of the law, had in reputation among all the people, and commanded to put the apostles forth a little space;
- 35) And said unto them, Ye men of Israel, take heed to yourselves what ye intend to do as touching these men.
- 36) For before these days rose up Theudas, boasting himself to be somebody; to whom a number of men, about four hundred, joined themselves: who was slain; and all, as many as obeyed him, were scattered, and brought to nought.
- 37) After this man rose up Judas of Galilee in the days of the taxing, and drew away much people after him: he also perished; and all, even as many as obeyed him, were dispersed.
- 38) And now I say unto you, Refrain from these men, and let them alone: for if this counsel or this work be of men, it will come to nought:

- 39) But if it be of God, ye cannot overthrow it; lest haply ye be found even to fight against God.
- 40) And to him they agreed: and when they had called the apostles, and beaten them, they commanded that they should not speak in the name of Jesus, and let them go.
- 41) And they departed from the presence of the council, rejoicing that they were counted worthy to suffer shame for his name.
- 42) And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ.

CUMULATIVE VERSE COUNT: 136

## ACTS 6:1-7

- 1) And in those days, when the number of the disciples was multiplied, there arose a murmuring of the Grecians against the Hebrews, because their widows were neglected in the daily ministration.
- 2) Then the twelve called the multitude of the disciples unto them, and said, It is not reason that we should leave the word of God, and serve tables.
- 3) Wherefore, brethren, look ye out among you seven men of honest report, full of the Holy Ghost and wisdom, whom we may appoint over this business.
- 4) But we will give ourselves continually to prayer, and to the ministry of the word.
- 5) And the saying pleased the whole multitude: and they chose Stephen, a man full of faith and of the Holy Ghost, and Philip, and Prochorus, and Nicanor, and Timon, and Parmenas, and Nicolas a proselyte of Antioch:
- 6) Whom they set before the apostles: and when they had prayed,

they laid their hands on them.

- 7) And the word of God increased; and the number of the disciples multiplied in Jerusalem greatly; and a great company of the priests were obedient to the faith.

CUMULATIVE VERSE COUNT: 143

## ACTS 7:48-60

- 48) Howbeit the most High dwelleth not in temples made with hands; as saith the prophet,
- 49) Heaven is my throne, and earth is my footstool: what house will ye build me? saith the Lord: or what is the place of my rest?
- 50) Hath not my hand made all these things?
- 51) Ye stiffnecked and uncircumcised in heart and ears, ye do always resist the Holy Ghost: as your fathers did, so do ye.
- 52) Which of the prophets have not your fathers persecuted? and they have slain them which showed before of the coming of the Just One; of whom ye have been now the betrayers and murderers:
- 53) Who have received the law by the disposition of angels, and have not kept it.
- 54) When they heard these things, they were cut to the heart, and they gnashed on him with their teeth.
- 55) But he, being full of the Holy Ghost, looked up stedfastly into heaven, and saw the glory of God, and Jesus standing on the right hand of God,
- 56) And said, Behold, I see the heavens opened, and the Son of man standing on the right hand of God.
- 57) Then they cried out with a loud

voice, and stopped their ears, and ran upon him with one accord,

- 58) And cast him out of the city, and stoned him: and the witnesses laid down their clothes at a young man's feet, whose name was Saul.
- 59) And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit.
- 60) And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.

**CUMULATIVE VERSE COUNT: 156**

## **ACTS 8:1-8**

- 1) And Saul was consenting unto his death. And at that time there was a great persecution against the church which was at Jerusalem; and they were all scattered abroad throughout the regions of Judaea and Samaria, except the apostles.
- 2) And devout men carried Stephen to his burial, and made great lamentation over him.
- 3) As for Saul, he made havock of the church, entering into every house, and haling men and women committed them to prison.
- 4) Therefore they that were scattered abroad went every where preaching the word.
- 5) Then Philip went down to the city of Samaria, and preached Christ unto them.
- 6) And the people with one accord gave heed unto those things which Philip spake, hearing and seeing the miracles which he did.
- 7) For unclean spirits, crying with loud voice, came out of many that were possessed with them: and many taken with palsies, and that were lame, were healed.

- 8) And there was great joy in that city.

## **ACTS 8:12**

- 12) But when they believed Philip preaching the things concerning the kingdom of God, and the name of Jesus Christ, they were baptized, both men and women.

## **ACTS 8:14-17**

- 14) Now when the apostles which were at Jerusalem heard that Samaria had received the word of God, they sent unto them Peter and John:
- 15) Who, when they were come down, prayed for them, that they might receive the Holy Ghost:
- 16) (For as yet he was fallen upon none of them: only they were baptized in the name of the Lord Jesus.)
- 17) Then laid they their hands on them, and they received the Holy Ghost.

## **ACTS 8:26-39**

- 26) And the angel of the Lord spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza, which is desert.
- 27) And he arose and went: and, behold, a man of Ethiopia, an eunuch of great authority under Candace queen of the Ethiopians, who had the charge of all her treasure, and had come to Jerusalem for to worship,
- 28) Was returning, and sitting in his chariot read Esaias the prophet.
- 29) Then the Spirit said unto Philip, Go near, and join thyself to this chariot.

- 30) And Philip ran thither to him, and heard him read the prophet Esaias, and said, Understandest thou what thou readest?

- 31) And he said, How can I, except some man should guide me? And he desired Philip that he would come up and sit with him.
- 32) The place of the scripture which he read was this, He was led as a sheep to the slaughter; and like a lamb dumb before his shearer, so opened he not his mouth:
- 33) In his humiliation his judgment was taken away: and who shall declare his generation? for his life is taken from the earth.
- 34) And the eunuch answered Philip, and said, I pray thee, of whom speaketh the prophet this? of himself, or of some other man?
- 35) Then Philip opened his mouth, and began at the same scripture, and preached unto him Jesus.
- 36) And as they went on their way, they came unto a certain water: and the eunuch said, See, here is water; what doth hinder me to be baptized?
- 37) And Philip said, If thou believest with all thine heart, thou mayest. And he answered and said, I believe that Jesus Christ is the Son of God.
- 38) And he commanded the chariot to stand still: and they went down both into the water, both Philip and the eunuch; and he baptized him.
- 39) And when they were come up out of the water, the Spirit of the Lord caught away Philip, that the eunuch saw him no more: and he went on his way rejoicing.

**CUMULATIVE VERSE COUNT: 183**



## ACTS 9:1-27

- 1) And Saul, yet breathing out threatenings and slaughter against the disciples of the Lord, went unto the high priest,
- 2) And desired of him letters to Damascus to the synagogues, that if he found any of this way, whether they were men or women, he might bring them bound unto Jerusalem.
- 3) And as he journeyed, he came near Damascus: and suddenly there shined round about him a light from heaven:
- 4) And he fell to the earth, and heard a voice saying unto him, Saul, Saul, why persecutest thou me?
- 5) And he said, Who art thou, Lord? And the Lord said, I am Jesus whom thou persecutest: it is hard for thee to kick against the pricks.
- 6) And he trembling and astonished said, Lord, what wilt thou have me to do? And the Lord said unto him, Arise, and go into the city, and it shall be told thee what thou must do.
- 7) And the men which journeyed with him stood speechless, hearing a voice, but seeing no man.
- 8) And Saul arose from the earth; and when his eyes were opened, he saw no man: but they led him by the hand, and brought him into Damascus.
- 9) And he was three days without sight, and neither did eat nor drink.
- 10) And there was a certain disciple at Damascus, named Ananias; and to him said the Lord in a vision, Ananias. And he said, Behold, I am here, Lord.
- 11) And the Lord said unto him,

Arise, and go into the street which is called Straight, and inquire in the house of Judas for one called Saul, of Tarsus: for, behold, he prayeth,

- 12) And hath seen in a vision a man named Ananias coming in, and putting his hand on him, that he might receive his sight.
- 13) Then Ananias answered, Lord, I have heard by many of this man, how much evil he hath done to thy saints at Jerusalem:
- 14) And here he hath authority from the chief priests to bind all that call on thy name.
- 15) But the Lord said unto him, Go thy way: for he is a chosen vessel unto me, to bear my name before the Gentiles, and kings, and the children of Israel:
- 16) For I will show him how great things he must suffer for my name's sake.
- 17) And Ananias went his way, and entered into the house; and putting his hands on him said, Brother Saul, the Lord, even Jesus, that appeared unto thee in the way as thou camest, hath sent me, that thou mightest receive thy sight, and be filled with the Holy Ghost.
- 18) And immediately there fell from his eyes as it had been scales: and he received sight forthwith, and arose, and was baptized.
- 19) And when he had received meat, he was strengthened. Then was Saul certain days with the disciples which were at Damascus.
- 20) And straightway he preached Christ in the synagogues, that he is the Son of God.
- 21) But all that heard him were amazed, and said; Is not this he that destroyed them which called

on this name in Jerusalem, and came hither for that intent, that he might bring them bound unto the chief priests?

- 22) But Saul increased the more in strength, and confounded the Jews which dwelt at Damascus, proving that this is very Christ.
- 23) And after that many days were fulfilled, the Jews took counsel to kill him:
- 24) But their laying await was known of Saul. And they watched the gates day and night to kill him.
- 25) Then the disciples took him by night, and let him down by the wall in a basket.
- 26) And when Saul was come to Jerusalem, he assayed to join himself to the disciples: but they were all afraid of him, and believed not that he was a disciple.
- 27) But Barnabas took him, and brought him to the apostles, and declared unto them how he had seen the Lord in the way, and that he had spoken to him, and how he had preached boldly at Damascus in the name of Jesus.

CUMULATIVE VERSE COUNT: 210

## ACTS 10:1-20

- 1) There was a certain man in Caesarea called Cornelius, a centurion of the band called the Italian band,
- 2) A devout man, and one that feared God with all his house, which gave much alms to the people, and prayed to God alway.
- 3) He saw in a vision evidently about the ninth hour of the day an angel of God coming in to him, and saying unto him, Cornelius.
- 4) And when he looked on him, he was afraid, and said, What is it,

- Lord? And he said unto him, Thy prayers and thine alms are come up for a memorial before God.
- 5) And now send men to Joppa, and call for one Simon, whose surname is Peter:
  - 6) He lodgeth with one Simon a tanner, whose house is by the sea side: he shall tell thee what thou oughtest to do.
  - 7) And when the angel which spake unto Cornelius was departed, he called two of his household servants, and a devout soldier of them that waited on him continually;
  - 8) And when he had declared all these things unto them, he sent them to Joppa.
  - 9) On the morrow, as they went on their journey, and drew nigh unto the city, Peter went up upon the housetop to pray about the sixth hour:
  - 10) And he became very hungry, and would have eaten: but while they made ready, he fell into a trance,
  - 11) And saw heaven opened, and a certain vessel descending unto him, as it had been a great sheet knit at the four corners, and let down to the earth:
  - 12) Wherein were all manner of fourfooted beasts of the earth, and wild beasts, and creeping things, and fowls of the air.
  - 13) And there came a voice to him, Rise, Peter; kill, and eat.
  - 14) But Peter said, Not so, Lord; for I have never eaten any thing that is common or unclean.
  - 15) And the voice spake unto him again the second time, What God hath cleansed, that call not thou common.

- 16) This was done thrice: and the vessel was received up again into heaven.
- 17) Now while Peter doubted in himself what this vision which he had seen should mean, behold, the men which were sent from Cornelius had made inquiry for Simon's house, and stood before the gate,
- 18) And called, and asked whether Simon, which was surnamed Peter, were lodged there.
- 19) While Peter thought on the vision, the Spirit said unto him, Behold, three men seek thee.
- 20) Arise therefore, and get thee down, and go with them, doubting nothing: for I have sent them.

## ACTS 10:34-48

- 34) Then Peter opened his mouth, and said, Of a truth I perceive that God is no respecter of persons:
- 35) But in every nation he that feareth him, and worketh righteousness, is accepted with him.
- 36) The word which God sent unto the children of Israel, preaching peace by Jesus Christ: (he is Lord of all:)
- 37) That word, I say, ye know, which was published throughout all Judaea, and began from Galilee, after the baptism which John preached;
- 38) How God anointed Jesus of Nazareth with the Holy Ghost and with power: who went about doing good, and healing all that were oppressed of the devil; for God was with him.
- 39) And we are witnesses of all things which he did both in the land of the Jews, and in Jerusalem; whom they slew and hanged on a tree:

- 40) Him God raised up the third day, and showed him openly;
- 41) Not to all the people, but unto witnesses chosen before of God, even to us, who did eat and drink with him after he rose from the dead.
- 42) And he commanded us to preach unto the people, and to testify that it is he which was ordained of God to be the Judge of quick and dead.
- 43) To him give all the prophets witness, that through his name whosoever believeth in him shall receive remission of sins.
- 44) While Peter yet spake these words, the Holy Ghost fell on all them which heard the word.
- 45) And they of the circumcision which believed were astonished, as many as came with Peter, because that on the Gentiles also was poured out the gift of the Holy Ghost.
- 46) For they heard them speak with tongues, and magnify God. Then answered Peter,
- 47) Can any man forbid water, that these should not be baptized, which have received the Holy Ghost as well as we?
- 48) And he commanded them to be baptized in the name of the Lord. Then prayed they him to tarry certain days.

CUMULATIVE VERSE COUNT: 245

## ACTS 12:1-17

- 1) Now about that time Herod the king stretched forth his hands to vex certain of the church.
- 2) And he killed James the brother of John with the sword.
- 3) And because he saw it pleased the Jews, he proceeded further to take

Peter also. (Then were the days of unleavened bread.)

- 4) And when he had apprehended him, he put him in prison, and delivered him to four quaternions of soldiers to keep him; intending after Easter to bring him forth to the people.
- 5) Peter therefore was kept in prison: but prayer was made without ceasing of the church unto God for him.
- 6) And when Herod would have brought him forth, the same night Peter was sleeping between two soldiers, bound with two chains: and the keepers before the door kept the prison.
- 7) And, behold, the angel of the Lord came upon him, and a light shined in the prison: and he smote Peter on the side, and raised him up, saying, Arise up quickly. And his chains fell off from his hands.
- 8) And the angel said unto him, Gird thyself, and bind on thy sandals. And so he did. And he saith unto him, Cast thy garment about thee, and follow me.
- 9) And he went out, and followed him; and wist not that it was true which was done by the angel; but thought he saw a vision.
- 10) When they were past the first and the second ward, they came unto the iron gate that leadeth unto the city; which opened to them of his own accord: and they went out, and passed on through one street; and forthwith the angel departed from him.
- 11) And when Peter was come to himself, he said, Now I know of a surety, that the Lord hath sent his angel, and hath delivered me out of the hand of Herod, and from all the expectation of the people of the Jews.

- 12) And when he had considered the thing, he came to the house of Mary the mother of John, whose surname was Mark; where many were gathered together praying.
- 13) And as Peter knocked at the door of the gate, a damsel came to hear-ken, named Rhoda.
- 14) And when she knew Peter's voice, she opened not the gate for gladness, but ran in, and told how Peter stood before the gate.
- 15) And they said unto her, Thou art mad. But she constantly affirmed that it was even so. Then said they, It is his angel.
- 16) But Peter continued knocking: and when they had opened the door, and saw him, they were astonished.
- 17) But he, beckoning unto them with the hand to hold their peace, declared unto them how the Lord had brought him out of the prison. And he said, Go show these things unto James, and to the brethren. And he departed, and went into another place.

**CUMULATIVE VERSE COUNT: 262**

## **ACTS 13:1-3**

- 1) Now there were in the church that was at Antioch certain prophets and teachers; as Barnabas, and Simeon that was called Niger, and Lucius of Cyrene, and Manaen, which had been brought up with Herod the tetrarch, and Saul.
- 2) As they ministered to the Lord, and fasted, the Holy Ghost said, Separate me Barnabas and Saul for the work whereunto I have called them.
- 3) And when they had fasted and prayed, and laid their hands on them, they sent them away.

## **ACTS 13:6-12**

- 6) And when they had gone through the isle unto Paphos, they found a certain sorcerer, a false prophet, a Jew, whose name was Barjesus:
- 7) Which was with the deputy of the country, Sergius Paulus, a prudent man; who called for Barnabas and Saul, and desired to hear the word of God.
- 8) But Elymas the sorcerer (for so is his name by interpretation) withstood them, seeking to turn away the deputy from the faith.
- 9) Then Saul, (who also is called Paul,) filled with the Holy Ghost, set his eyes on him,
- 10) And said, O full of all subtlety and all mischief, thou child of the devil, thou enemy of all righteousness, wilt thou not cease to pervert the right ways of the Lord?
- 11) And now, behold, the hand of the Lord is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

- 12) Then the deputy, when he saw what was done, believed, being astonished at the doctrine of the Lord.

**CUMULATIVE VERSE COUNT: 272**

## **ACTS 16:1-33**

- 1) Then came he to Derbe and Lystra: and, behold, a certain disciple was there, named Timotheus, the son of a certain woman, which was a Jewess, and believed; but his father was a Greek:
- 2) Which was well reported of by the brethren that were at Lystra and Iconium.

- 3) Him would Paul have to go forth with him; and took and circumcised him because of the Jews which were in those quarters: for they knew all that his father was a Greek.
- 4) And as they went through the cities, they delivered them the decrees for to keep, that were ordained of the apostles and elders which were at Jerusalem.
- 5) And so were the churches established in the faith, and increased in number daily.
- 6) Now when they had gone throughout Phrygia and the region of Galatia, and were forbidden of the Holy Ghost to preach the word in Asia,
- 7) After they were come to Mysia, they assayed to go into Bithynia: but the Spirit suffered them not.
- 8) And they passing by Mysia came down to Troas.
- 9) And a vision appeared to Paul in the night; There stood a man of Macedonia, and prayed him, saying, Come over into Macedonia, and help us.
- 10) And after he had seen the vision, immediately we endeavoured to go into Macedonia, assuredly gathering that the Lord had called us for to preach the gospel unto them.
- 11) Therefore loosing from Troas, we came with a straight course to Samothracia, and the next day to Neapolis;
- 12) And from thence to Philippi, which is the chief city of that part of Macedonia, and a colony: and we were in that city abiding certain days.
- 13) And on the sabbath we went out of the city by a river side, where prayer was wont to be made; and we sat down, and spake unto the women which resorted thither.
- 14) And a certain woman named Lydia, a seller of purple, of the city of Thyatira, which worshipped God, heard us: whose heart the Lord opened, that she attended unto the things which were spoken of Paul.
- 15) And when she was baptized, and her household, she besought us, saying, If ye have judged me to be faithful to the Lord, come into my house, and abide there. And she constrained us.
- 16) And it came to pass, as we went to prayer, a certain damsel possessed with a spirit of divination met us, which brought her masters much gain by soothsaying:
- 17) The same followed Paul and us, and cried, saying, These men are the servants of the most high God, which show unto us the way of salvation.
- 18) And this did she many days. But Paul, being grieved, turned and said to the spirit, I command thee in the name of Jesus Christ to come out of her. And he came out the same hour.
- 19) And when her masters saw that the hope of their gains was gone, they caught Paul and Silas, and drew them into the marketplace unto the rulers,
- 20) And brought them to the magistrates, saying, These men, being Jews, do exceedingly trouble our city,
- 21) And teach customs, which are not lawful for us to receive, neither to observe, being Romans.
- 22) And the multitude rose up together against them: and the magistrates rent off their clothes, and commanded to beat them.
- 23) And when they had laid many stripes upon them, they cast them into prison, charging the jailor to keep them safely:
- 24) Who, having received such a charge, thrust them into the inner prison, and made their feet fast in the stocks.
- 25) And at midnight Paul and Silas prayed, and sang praises unto God: and the prisoners heard them.
- 26) And suddenly there was a great earthquake, so that the foundations of the prison were shaken: and immediately all the doors were opened, and every one's bands were loosed.
- 27) And the keeper of the prison awaking out of his sleep, and seeing the prison doors open, he drew out his sword, and would have killed himself, supposing that the prisoners had been fled.
- 28) But Paul cried with a loud voice, saying, Do thyself no harm: for we are all here.
- 29) Then he called for a light, and sprang in, and came trembling, and fell down before Paul and Silas,
- 30) And brought them out, and said, Sirs, what must I do to be saved?
- 31) And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house.
- 32) And they spake unto him the word of the Lord, and to all that were in his house.
- 33) And he took them the same hour of the night, and washed their stripes; and was baptized, he and all his, straightway.

## ACTS 17:16-34

- 16) Now while Paul waited for them at Athens, his spirit was stirred in him, when he saw the city wholly given to idolatry.
- 17) Therefore disputed he in the synagogue with the Jews, and with the devout persons, and in the market daily with them that met with him.
- 18) Then certain philosophers of the Epicureans, and of the Stoicks, encountered him. And some said, What will this babler say? other some, He seemeth to be a setter forth of strange gods: because he preached unto them Jesus, and the resurrection.
- 19) And they took him, and brought him unto Areopagus, saying, May we know what this new doctrine, whereof thou speakest, is?
- 20) For thou bringest certain strange things to our ears: we would know therefore what these things mean.
- 21) (For all the Athenians and strangers which were there spent their time in nothing else, but either to tell, or to hear some new thing.)
- 22) Then Paul stood in the midst of Mars' hill, and said, Ye men of Athens, I perceive that in all things ye are too superstitious.
- 23) For as I passed by, and beheld your devotions, I found an altar with this inscription, TO THE UNKNOWN GOD. Whom therefore ye ignorantly worship, him declare I unto you.
- 24) God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands;
- 25) Neither is worshipped with men's

hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things;

- 26) And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation;
- 27) That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:
- 28) For in him we live, and move, and have our being; as certain also of your own poets have said, For we are also his offspring.
- 29) Forasmuch then as we are the offspring of God, we ought not to think that the Godhead is like unto gold, or silver, or stone, graven by art and man's device.
- 30) And the times of this ignorance God winked at; but now commandeth all men every where to repent:
- 31) Because he hath appointed a day, in the which he will judge the world in righteousness by that man whom he hath ordained; whereof he hath given assurance unto all men, in that he hath raised him from the dead.
- 32) And when they heard of the resurrection of the dead, some mocked: and others said, We will hear thee again of this matter.
- 33) So Paul departed from among them.
- 34) Howbeit certain men clave unto him, and believed: among the which was Dionysius the Areopagite, and a woman named Damaris, and others with them.

CUMULATIVE VERSE COUNT: 324

## ACTS 18:1-6

- 1) After these things Paul departed from Athens, and came to Corinth;
- 2) And found a certain Jew named Aquila, born in Pontus, lately come from Italy, with his wife Priscilla; (because that Claudius had commanded all Jews to depart from Rome:) and came unto them.
- 3) And because he was of the same craft, he abode with them, and wrought: for by their occupation they were tentmakers.
- 4) And he reasoned in the synagogue every sabbath, and persuaded the Jews and the Greeks.
- 5) And when Silas and Timotheus were come from Macedonia, Paul was pressed in the spirit, and testified to the Jews that Jesus was Christ.
- 6) And when they opposed themselves, and blasphemed, he shook his raiment, and said unto them, Your blood be upon your own heads; I am clean: from henceforth I will go unto the Gentiles.

## 7) ACTS 18:24-28

- 24) And a certain Jew named Apollos, born at Alexandria, an eloquent man, and mighty in the scriptures, came to Ephesus.
- 25) This man was instructed in the way of the Lord; and being fervent in the spirit, he spake and taught diligently the things of the Lord, knowing only the baptism of John.
- 26) And he began to speak boldly in the synagogue: whom when Aquila and Priscilla had heard, they took him unto them, and expounded unto him the way of God more perfectly.

27) And when he was disposed to pass into Achaia, the brethren wrote, exhorting the disciples to receive him: who, when he was come, helped them much which had believed through grace:

28) For he mightily convinced the Jews, and that publicly, showing by the scriptures that Jesus was Christ.

CUMULATIVE VERSE COUNT: 335

## ACTS 19:1-20

- 1) And it came to pass, that, while Apollos was at Corinth, Paul having passed through the upper coasts came to Ephesus: and finding certain disciples,
- 2) He said unto them, Have ye received the Holy Ghost since ye believed? And they said unto him, We have not so much as heard whether there be any Holy Ghost.
- 3) And he said unto them, Unto what then were ye baptized? And they said, Unto John's baptism.
- 4) Then said Paul, John verily baptized with the baptism of repentance, saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus.
- 5) When they heard this, they were baptized in the name of the Lord Jesus.
- 6) And when Paul had laid his hands upon them, the Holy Ghost came on them; and they spake with tongues, and prophesied.
- 7) And all the men were about twelve.
- 8) And he went into the synagogue, and spake boldly for the space of three months, disputing and persuading the things concerning

the kingdom of God.

- 9) But when divers were hardened, and believed not, but spake evil of that way before the multitude, he departed from them, and separated the disciples, disputing daily in the school of one Tyrannus.
- 10) And this continued by the space of two years; so that all they which dwelt in Asia heard the word of the Lord Jesus, both Jews and Greeks.
- 11) And God wrought special miracles by the hands of Paul:
- 12) So that from his body were brought unto the sick handkerchiefs or aprons, and the diseases departed from them, and the evil spirits went out of them.
- 13) Then certain of the vagabond Jews, exorcists, took upon them to call over them which had evil spirits the name of the Lord Jesus, saying, We adjure you by Jesus whom Paul preacheth.
- 14) And there were seven sons of one Sceva, a Jew, and chief of the priests, which did so.
- 15) And the evil spirit answered and said, Jesus I know, and Paul I know; but who are ye?
- 16) And the man in whom the evil spirit was leaped on them, and overcame them, and prevailed against them, so that they fled out of that house naked and wounded.
- 17) And this was known to all the Jews and Greeks also dwelling at Ephesus; and fear fell on them all, and the name of the Lord Jesus was magnified.
- 18) And many that believed came, and confessed, and showed their deeds.
- 19) Many of them also which used

curious arts brought their books together, and burned them before all men: and they counted the price of them, and found it fifty thousand pieces of silver.

- 20) So mightily grew the word of God and prevailed.

CUMULATIVE VERSE COUNT: 355

## ACTS 20:7-12

- 7) And upon the first day of the week, when the disciples came together to break bread, Paul preached unto them, ready to depart on the morrow; and continued his speech until midnight.
  - 8) And there were many lights in the upper chamber, where they were gathered together.
  - 9) And there sat in a window a certain young man named Eutychus, being fallen into a deep sleep: and as Paul was long preaching, he sunk down with sleep, and fell down from the third loft, and was taken up dead.
  - 10) And Paul went down, and fell on him, and embracing him said, Trouble not yourselves; for his life is in him.
  - 11) When he therefore was come up again, and had broken bread, and eaten, and talked a long while, even till break of day, so he departed.
  - 12) And they brought the young man alive, and were not a little comforted.
- ## ACTS 20:17-38
- 17) And from Miletus he sent to Ephesus, and called the elders of the church.
  - 18) And when they were come to him,

- he said unto them, Ye know, from the first day that I came into Asia, after what manner I have been with you at all seasons,
- 19) Serving the Lord with all humility of mind, and with many tears, and temptations, which befell me by the lying in wait of the Jews:
  - 20) And how I kept back nothing that was profitable unto you, but have showed you, and have taught you publicly, and from house to house,
  - 21) Testifying both to the Jews, and also to the Greeks, repentance toward God, and faith toward our Lord Jesus Christ.
  - 22) And now, behold, I go bound in the spirit unto Jerusalem, not knowing the things that shall befall me there:
  - 23) Save that the Holy Ghost witnesseth in every city, saying that bonds and afflictions abide me.
  - 24) But none of these things move me, neither count I my life dear unto myself, so that I might finish my course with joy, and the ministry, which I have received of the Lord Jesus, to testify the gospel of the grace of God.
  - 25) And now, behold, I know that ye all, among whom I have gone preaching the kingdom of God, shall see my face no more.
  - 26) Wherefore I take you to record this day, that I am pure from the blood of all men.
  - 27) For I have not shunned to declare unto you all the counsel of God.
  - 28) Take heed therefore unto yourselves, and to all the flock, over the which the Holy Ghost hath made you overseers, to feed the church of God, which he hath purchased with his own blood.

- 29) For I know this, that after my departing shall grievous wolves enter in among you, not sparing the flock.
- 30) Also of your own selves shall men arise, speaking perverse things, to draw away disciples after them.
- 31) Therefore watch, and remember, that by the space of three years I ceased not to warn every one night and day with tears.
- 32) And now, brethren, I commend you to God, and to the word of his grace, which is able to build you up, and to give you an inheritance among all them which are sanctified.
- 33) I have coveted no man's silver, or gold, or apparel.
- 34) Yea, ye yourselves know, that these hands have ministered unto my necessities, and to them that were with me.
- 35) I have showed you all things, how that so labouring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, It is more blessed to give than to receive.
- 36) And when he had thus spoken, he kneeled down, and prayed with them all.
- 37) And they all wept sore, and fell on Paul's neck, and kissed him,
- 38) Sorrowing most of all for the words which he spake, that they should see his face no more. And they accompanied him unto the ship.

**CUMULATIVE VERSE COUNT: 383**

## ACTS 22:12-21

- 12) And one Ananias, a devout man according to the law, having a good report of all the Jews which dwelt there,
- 13) Came unto me, and stood, and said unto me, Brother Saul, receive thy sight. And the same hour I looked up upon him.
- 14) And he said, The God of our fathers hath chosen thee, that thou shouldest know his will, and see that Just One, and shouldest hear the voice of his mouth.
- 15) For thou shalt be his witness unto all men of what thou hast seen and heard.
- 16) And now why tarriest thou? arise, and be baptized, and wash away thy sins, calling on the name of the Lord.
- 17) And it came to pass, that, when I was come again to Jerusalem, even while I prayed in the temple, I was in a trance;
- 18) And saw him saying unto me, Make haste, and get thee quickly out of Jerusalem: for they will not receive thy testimony concerning me.
- 19) And I said, Lord, they know that I imprisoned and beat in every synagogue them that believed on thee:
- 20) And when the blood of thy martyr Stephen was shed, I also was standing by, and consenting unto his death, and kept the raiment of them that slew him.
- 21) And he said unto me, Depart: for I will send thee far hence unto the Gentiles.

**CUMULATIVE VERSE COUNT: 393**

## ACTS 23:1-24

- 1) And Paul, earnestly beholding the council, said, Men and brethren, I have lived in all good conscience before God until this day.
- 2) And the high priest Ananias commanded them that stood by him to smite him on the mouth.
- 3) Then said Paul unto him, God shall smite thee, thou whited wall: for sittest thou to judge me after the law, and commandest me to be smitten contrary to the law?
- 4) And they that stood by said, Revilest thou God's high priest?
- 5) Then said Paul, I wist not, brethren, that he was the high priest: for it is written, Thou shalt not speak evil of the ruler of thy people.
- 6) But when Paul perceived that the one part were Sadducees, and the other Pharisees, he cried out in the council, Men and brethren, I am a Pharisee, the son of a Pharisee: of the hope and resurrection of the dead I am called in question.
- 7) And when he had so said, there arose a dissension between the Pharisees and the Sadducees: and the multitude was divided.
- 8) For the Sadducees say that there is no resurrection, neither angel, nor spirit: but the Pharisees confess both.
- 9) And there arose a great cry: and the scribes that were of the Pharisees' part arose, and strove, saying, We find no evil in this man: but if a spirit or an angel hath spoken to him, let us not fight against God.
- 10) And when there arose a great dissension, the chief captain, fearing lest Paul should have been pulled in pieces of them, commanded the soldiers to go down, and to take him by force from among them, and to bring him into the castle.
- 11) And the night following the Lord stood by him, and said, Be of good cheer, Paul: for as thou hast testified of me in Jerusalem, so must thou bear witness also at Rome.
- 12) And when it was day, certain of the Jews banded together, and bound themselves under a curse, saying that they would neither eat nor drink till they had killed Paul.
- 13) And they were more than forty which had made this conspiracy.
- 14) And they came to the chief priests and elders, and said, We have bound ourselves under a great curse, that we will eat nothing until we have slain Paul.
- 15) Now therefore ye with the council signify to the chief captain that he bring him down unto you to morrow, as though ye would inquire something more perfectly concerning him: and we, or ever he come near, are ready to kill him.
- 16) And when Paul's sister's son heard of their lying in wait, he went and entered into the castle, and told Paul.
- 17) Then Paul called one of the centurions unto him, and said, Bring this young man unto the chief captain: for he hath a certain thing to tell him.
- 18) So he took him, and brought him to the chief captain, and said, Paul the prisoner called me unto him, and prayed me to bring this young man unto thee, who hath something to say unto thee.
- 19) Then the chief captain took him by the hand, and went with him aside privately, and asked him, What is that thou hast to tell me?
- 20) And he said, The Jews have agreed to desire thee that thou wouldest bring down Paul to morrow into the council, as though they would inquire somewhat of him more perfectly.
- 21) But do not thou yield unto them: for there lie in wait for him of them more than forty men, which have bound themselves with an oath, that they will neither eat nor drink till they have killed him: and now are they ready, looking for a promise from thee.
- 22) So the chief captain then let the young man depart, and charged him, See thou tell no man that thou hast showed these things to me.
- 23) And he called unto him two centurions, saying, Make ready two hundred soldiers to go to Caesarea, and horsemen threescore and ten, and spearmen two hundred, at the third hour of the night;
- 24) And provide them beasts, that they may set Paul on, and bring him safe unto Felix the governor.

CUMULATIVE VERSE COUNT: 417

## END INTERMEDIATE MATERIAL

## ACTS 24:1-16

- 1) And after five days Ananias the high priest descended with the elders, and with a certain orator named Tertullus, who informed the governor against Paul.
- 2) And when he was called forth, Tertullus began to accuse him, saying, Seeing that by thee we enjoy great quietness, and that very worthy deeds are done unto this nation by thy providence,
- 3) We accept it always, and in all places, most noble Felix, with all thankfulness.



- 4) Notwithstanding, that I be not further tedious unto thee, I pray thee that thou wouldest hear us of thy clemency a few words.
- 5) For we have found this man a pestilent fellow, and a mover of sedition among all the Jews throughout the world, and a ringleader of the sect of the Nazarenes:
- 6) Who also hath gone about to profane the temple: whom we took, and would have judged according to our law.
- 7) But the chief captain Lysias came upon us, and with great violence took him away out of our hands,
- 8) Commanding his accusers to come unto thee: by examining of whom thyself mayest take knowledge of all these things, whereof we accuse him.
- 9) And the Jews also assented, saying that these things were so.
- 10) Then Paul, after that the governor had beckoned unto him to speak, answered, Forasmuch as I know that thou hast been of many years a judge unto this nation, I do the more cheerfully answer for myself:
- 11) Because that thou mayest understand, that there are yet but twelve days since I went up to Jerusalem for to worship.
- 12) And they neither found me in the temple disputing with any man, neither raising up the people, neither in the synagogues, nor in the city:
- 13) Neither can they prove the things whereof they now accuse me.
- 14) But this I confess unto thee, that after the way which they call heresy, so worship I the God of my fathers, believing all things which are written in the law and in the prophets:

- 15) And have hope toward God, which they themselves also allow, that there shall be a resurrection of the dead, both of the just and unjust.
- 16) And herein do I exercise myself, to have always a conscience void of offence toward God, and toward men.

## ACTS 24:24-25

- 24) And after certain days, when Felix came with his wife Drusilla, which was a Jewess, he sent for Paul, and heard him concerning the faith in Christ.
- 25) And as he reasoned of righteousness, temperance, and judgment to come, Felix trembled, and answered, Go thy way for this time; when I have a convenient season, I will call for thee.

CUMULATIVE VERSE COUNT: 435

## ACTS 25:9-13

- 9) But Festus, willing to do the Jews a pleasure, answered Paul, and said, Wilt thou go up to Jerusalem, and there be judged of these things before me?
- 10) Then said Paul, I stand at Caesar's judgment seat, where I ought to be judged: to the Jews have I done no wrong, as thou very well knowest.
- 11) For if I be an offender, or have committed any thing worthy of death, I refuse not to die: but if there be none of these things whereof these accuse me, no man may deliver me unto them. I appeal unto Caesar.
- 12) Then Festus, when he had conferred with the council, answered, Hast thou appealed unto Caesar? unto Caesar shalt thou go.

- 13) And after certain days king Agrippa and Bernice came unto Caesarea to salute Festus.

CUMULATIVE VERSE COUNT: 440

## ACTS 26:1-29

- 1) Then Agrippa said unto Paul, Thou art permitted to speak for thyself. Then Paul stretched forth the hand, and answered for himself:
- 2) I think myself happy, king Agrippa, because I shall answer for myself this day before thee touching all the things whereof I am accused of the Jews:
- 3) Especially because I know thee to be expert in all customs and questions which are among the Jews: wherefore I beseech thee to hear me patiently.
- 4) My manner of life from my youth, which was at the first among mine own nation at Jerusalem, know all the Jews;
- 5) Which knew me from the beginning, if they would testify, that after the most straitest sect of our religion I lived a Pharisee.
- 6) And now I stand and am judged for the hope of the promise made of God unto our fathers:
- 7) Unto which promise our twelve tribes, instantly serving God day and night, hope to come. For which hope's sake, king Agrippa, I am accused of the Jews.
- 8) Why should it be thought a thing incredible with you, that God should raise the dead?
- 9) I verily thought with myself, that I ought to do many things contrary to the name of Jesus of Nazareth.
- 10) Which thing I also did in Jerusalem: and many of the saints did I

- shut up in prison, having received authority from the chief priests; and when they were put to death, I gave my voice against them.
- 11) And I punished them oft in every synagogue, and compelled them to blaspheme; and being exceedingly mad against them, I persecuted them even unto strange cities.
  - 12) Whereupon as I went to Damascus with authority and commission from the chief priests,
  - 13) At midday, O king, I saw in the way a light from heaven, above the brightness of the sun, shining round about me and them which journeyed with me.
  - 14) And when we were all fallen to the earth, I heard a voice speaking unto me, and saying in the Hebrew tongue, Saul, Saul, why persecutest thou me? it is hard for thee to kick against the pricks.
  - 15) And I said, Who art thou, Lord? And he said, I am Jesus whom thou persecutest.
  - 16) But rise, and stand upon thy feet: for I have appeared unto thee for this purpose, to make thee a minister and a witness both of these things which thou hast seen, and of those things in the which I will appear unto thee;
  - 17) Delivering thee from the people, and from the Gentiles, unto whom now I send thee,
  - 18) To open their eyes, and to turn them from darkness to light, and from the power of Satan unto God, that they may receive forgiveness of sins, and inheritance among them which are sanctified by faith that is in me.
  - 19) Whereupon, O king Agrippa, I was not disobedient unto the heavenly vision:
  - 20) But showed first unto them of Damascus, and at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles, that they should repent and turn to God, and do works meet for repentance.
  - 21) For these causes the Jews caught me in the temple, and went about to kill me.
  - 22) Having therefore obtained help of God, I continue unto this day, witnessing both to small and great, saying none other things than those which the prophets and Moses did say should come:
  - 23) That Christ should suffer, and that he should be the first that should rise from the dead, and should show light unto the people, and to the Gentiles.
  - 24) And as he thus spake for himself, Festus said with a loud voice, Paul, thou art beside thyself; much learning doth make thee mad.
  - 25) But he said, I am not mad, most noble Festus; but speak forth the words of truth and soberness.
  - 26) For the king knoweth of these things, before whom also I speak freely: for I am persuaded that none of these things are hidden from him; for this thing was not done in a corner.
  - 27) King Agrippa, believest thou the prophets? I know that thou believest.
  - 28) Then Agrippa said unto Paul, Almost thou persuadest me to be a Christian.
  - 29) And Paul said, I would to God, that not only thou, but also all that hear me this day, were both almost, and altogether such as I am, except these bonds.
- ## ACTS 27:6-32
- 6) And there the centurion found a ship of Alexandria sailing into Italy; and he put us therein.
  - 7) And when we had sailed slowly many days, and scarce were come over against Cnidus, the wind not suffering us, we sailed under Crete, over against Salmone;
  - 8) And, hardly passing it, came unto a place which is called The fair havens; nigh whereunto was the city of Lasea.
  - 9) Now when much time was spent, and when sailing was now dangerous, because the fast was now already past, Paul admonished them,
  - 10) And said unto them, Sirs, I perceive that this voyage will be with hurt and much damage, not only of the lading and ship, but also of our lives.
  - 11) Nevertheless the centurion believed the master and the owner of the ship, more than those things which were spoken by Paul.
  - 12) And because the haven was not commodious to winter in, the more part advised to depart thence also, if by any means they might attain to Phenice, and there to winter; which is an haven of Crete, and lieth toward the south west and north west.
  - 13) And when the south wind blew softly, supposing that they had obtained their purpose, loosing thence, they sailed close by Crete.
  - 14) But not long after there arose against it a tempestuous wind, called Euroclydon.
  - 15) And when the ship was caught, and could not bear up into the wind, we let her drive.

- 16) And running under a certain island which is called Clauda, we had much work to come by the boat:
- 17) Which when they had taken up, they used helps, undergirding the ship; and, fearing lest they should fall into the quicksands, struck sail, and so were driven.
- 18) And we being exceedingly tossed with a tempest, the next day they lightened the ship;
- 19) And the third day we cast out with our own hands the tackling of the ship.
- 20) And when neither sun nor stars in many days appeared, and no small tempest lay on us, all hope that we should be saved was then taken away.
- 21) But after long abstinence Paul stood forth in the midst of them, and said, Sirs, ye should have hearkened unto me, and not have loosed from Crete, and to have gained this harm and loss.
- 22) And now I exhort you to be of good cheer: for there shall be no loss of any man's life among you, but of the ship.
- 23) For there stood by me this night the angel of God, whose I am, and whom I serve,
- 24) Saying, Fear not, Paul; thou must be brought before Caesar: and, lo, God hath given thee all them that sail with thee.
- 25) Wherefore, sirs, be of good cheer: for I believe God, that it shall be even as it was told me.
- 26) Howbeit we must be cast upon a certain island.
- 27) But when the fourteenth night was come, as we were driven up and down in Adria, about mid-

night the shipmen deemed that they drew near to some country;

- 28) And sounded, and found it twenty fathoms: and when they had gone a little further, they sounded again, and found it fifteen fathoms.
- 29) Then fearing lest we should have fallen upon rocks, they cast four anchors out of the stern, and wished for the day.
- 30) And as the shipmen were about to flee out of the ship, when they had let down the boat into the sea, under colour as though they would have cast anchors out of the foreship,
- 31) Paul said to the centurion and to the soldiers, Except these abide in the ship, ye cannot be saved.

- 32) Then the soldiers cut off the ropes of the boat, and let her fall off.

## ACTS 27:41-44

- 41) And falling into a place where two seas met, they ran the ship aground; and the forepart stuck fast, and remained unmoveable, but the hinder part was broken with the violence of the waves.
- 42) And the soldiers' counsel was to kill the prisoners, lest any of them should swim out, and escape.
- 43) But the centurion, willing to save Paul, kept them from their purpose; and commanded that they which could swim should cast themselves first into the sea, and get to land:
- 44) And the rest, some on boards, and some on broken pieces of the ship. And so it came to pass, that they escaped all safe to land.

**CUMULATIVE VERSE COUNT: 500**

## ACTS 28:1-10

- 1) And when they were escaped, then they knew that the island was called Melita.
- 2) And the barbarous people showed us no little kindness: for they kindled a fire, and received us every one, because of the present rain, and because of the cold.
- 3) And when Paul had gathered a bundle of sticks, and laid them on the fire, there came a viper out of the heat, and fastened on his hand.
- 4) And when the barbarians saw the venomous beast hang on his hand, they said among themselves, No doubt this man is a murderer, whom, though he hath escaped the sea, yet vengeance suffereth not to live.
- 5) And he shook off the beast into the fire, and felt no harm.
- 6) Howbeit they looked when he should have swollen, or fallen down dead suddenly: but after they had looked a great while, and saw no harm come to him, they changed their minds, and said that he was a god.
- 7) In the same quarters were possessions of the chief man of the island, whose name was Publius; who received us, and lodged us three days courteously.
- 8) And it came to pass, that the father of Publius lay sick of a fever and of a bloody flux: to whom Paul entered in, and prayed, and laid his hands on him, and healed him.
- 9) So when this was done, others also, which had diseases in the island, came, and were healed:
- 10) Who also honoured us with many honours; and when we departed, they laded us with such things as were necessary.

## ACTS 28:16

16) And when we came to Rome, the centurion delivered the prisoners to the captain of the guard: but Paul was suffered to dwell by himself with a soldier that kept him.

## ACTS 28:23-31

23) And when they had appointed him a day, there came many to him into his lodging; to whom he expounded and testified the kingdom of God, persuading them concerning Jesus, both out of the law of Moses, and out of the prophets, from morning till evening.

24) And some believed the things which were spoken, and some believed not.

25) And when they agreed not among themselves, they departed, after that Paul had spoken one word, Well spake the Holy Ghost by Esaias the prophet unto our fathers,

26) Saying, Go unto this people, and say, Hearing ye shall hear, and shall not understand; and seeing ye shall see, and not perceive:

27) For the heart of this people is waxed gross, and their ears are dull of hearing, and their eyes have they closed; lest they should see with their eyes, and hear with their ears, and understand with their heart, and should be converted, and I should heal them.

28) Be it known therefore unto you, that the salvation of God is sent unto the Gentiles, and that they will hear it.

29) And when he had said these words, the Jews departed, and had great reasoning among themselves.

30) And Paul dwelt two whole years in his own hired house, and received all that came in unto him,

31) Preaching the kingdom of God, and teaching those things which concern the Lord Jesus Christ, with all confidence, no man forbidding him.

CUMULATIVE VERSE COUNT: 520